

FIRST READING: Jonah 3:10—4:11 ¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it. ^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” ⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

SECOND READING: Philippians 1:21-30 ²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God’s doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

GOSPEL: Matthew 20:1-16 [Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

17th Sunday after Pentecost



Sunday September 20, 2026

Welcome Everyone !

We hope our worship will be a blessing to you. Our Lord’s Supper is being celebrated today. Everyone is welcome to receive this Holy Sacrament.

We live and serve on land that for thousands of years, Indigenous peoples have walked. We live on the traditional territory of several Indigenous peoples, including the Neutrals, the Mississauga, the Anishnaabe and the Haudenosaunee. We acknowledge their continuing stewardship of this land and we also honour the heritage and gifts of the Métis people.

St. Matthew’s Evangelical Lutheran Church
Blessing our neighbourhood since 1876
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Our Mission Statement:

“In response to God’s love, St. Matthew’s is a faith community welcoming all to grow in faith, to worship Christ and to reach out to everyone.”

Pastor: Reverend Bart Coleman.....Cell Phone (call or text) 289-821-9025
Email.....pastorbartcoleman@gmail.com
Council Chairperson: Bobbye Goldenberg
Vice-Chairperson: Marilyn Schultz
Second Vice-Chairperson: Bob Hansen
Church Secretary: Rona Devreese905-734-4746
Organist: Lily Jasinskas

Weekly Calendar:

Monday: Pastor’s day off

Tuesday: Pickleball 9:30 am to 11:30 am
Pastor in Port Colborne

Wednesday: Pickleball 6:00 pm to 7:30 pm
Rose City Quilters 9:30 am to 3:30 pm
Pastor in Welland

Thursday: Pastor in Welland

Friday: Pickleball 9:30 am to 11:30 am
Pastor in Port Colborne

Saturday: Pickleball 2:00 pm to 4:00 pm

As We Celebrate Holy Communion Together:

You are invited to come forward via the centre aisle and form a single line across from the steps leading to the altar area. Once you have communed and the pastor has spoken the communion blessing, you may place your used wine glass into the bowl on the stand near the side aisle. Then you may return to your seat via the side aisle.

Worship leaders, ushers and counters for this week’s service:

Scripture Reader Bobbye Goldenberg
Prayers Linda Borland
Usher/Greeter Norm & Carole McLeod
Counters Bob Hansen & Carole McLeod

Worship leaders, ushers and counters for next week’s service:

Scripture Reader Marilyn Schultz
Prayers Bobbye Goldenberg
Greeter Carole McLeod
Usher Bob Hansen & Norm McLeod
Counters Bob Hansen & Carole McLeod

Attendance Sunday September 13 - 17, one year ago 13.
If you missed last week’s sermon, it is available on our website.

Upcoming Events:

Next week at our Anniversary Celebration, we will welcome Bishop Carla Blakley, former Pastors Kevin McLeod, now serving Trinity, Ayton, Ontario, and Keith Crouse, living in retirement in Maitland, Ontario. In addition, Pastor Joel Crouse of Ottawa, son of our congregation, will be attending. Pastors' children, Judy Lindemann and Debbie Lindemann Price, of Hamilton, Ontario, daughters of Pastor Harold Lindemann and Ted Crouse of Nova Scotia, son of Pastor Keith, will also be attending. Former long-standing members, Donna and John Rosbak of Torrence, Ontario will lend their voices to Lily's Anniversary Choir.

A free will offering will be available in the Fellowship Hall for donations to the cost of the dinner and to our 150th Anniversary Gift to the new Hospice Niagara-Walker House, Welland. Envelopes are available for your name and address, if you would like a tax receipt.

Psalm 145:1-8 – Tune: 380 Hallelujah! Jesus Lives! (Fred til Bod)

Reader: Great is the Lord and greatly to be praised; his greatness is beyond understanding.

**I will praise you, God my King;
Ev'ry day my thanks I'll raise.**

What you have done will be praised from one generation to the next; they will proclaim your mighty acts. They will tell about all your goodness and sing about your kindness.

**Let the whole world join to sing
Songs of your exalted praise.**

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

**Let all creatures, great and small,
Praise the Lord, who cares for all!**

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Hymnal Supplement	
GATHERING	
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WORD	
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“Thanks be to God”	
Sermon	
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“Thanks be to God”	